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**NHS Golden Jubilee Board Meeting Agenda**

**Thursday 25 July 2024, 10:00am**

**NHS GJ Boardroom, Level 5 East and** **MS Teams**

| **Time** | **Item No.** | **Item** | **Executive / Non-Executive Lead** | **Purpose** | **Paper/**  **Verbal** |
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|  | **1** | **Opening Remarks** |  |  |  |
| 10:00 | 1.1 | **Wellbeing Pause and Chair’s Introductory Remarks** | Susan Douglas-Scott | Noting | Verbal |
| 1.2 | **Apologies** | Susan Douglas-Scott | Noting | Verbal |
| 1.3 | **Declarations of Interest** | All | Noting | Verbal |
| 10:10 | **2** | **Chief Executive Update** | Gordon James | Noting | Verbal |
|  | **3** | **Updates from meeting of 30 May 2024** | | | | |
| 10:20 | 3.1 | Unapproved Minutes (for Board Members only) | Susan Douglas-Scott | Approval | Paper 3.1 |
| 3.2 | Action Log | Susan Douglas-Scott | Approval | Paper 3.2 |
| 3.3 | Matters Arising | All | Discussion | Verbal |
|  | **4** | **Clinical Governance** |  |  |  |
| 10:25 | 4.1 | Clinical Governance  *(IPR Board Summary Report page 6 )* | Anne Marie Cavanagh | Approval | Paper 4.1 |
| 10:35 | 4.2 | Clinical Governance Committee Update | Morag Brown | Noting | Paper 4.2 |
| 10:40 | 4.3 | Whistleblowing Annual Report for 2023/2024 | Anne Marie Cavanagh | Approval | Paper 4.3 |
| 10:45 | 4.4 | Duty of Candour Annual Report | Mark MacGregor | Approval | Paper 4.4 |
| 10:50 | 4.5 | Annual Feedback Report 2023/2024 | Anne Marie Cavanagh | Approval | Paper 4.5 |
| 10:55 | 4.6 | Prevention and Control of Infection Committee Annual Update | Anne Marie Cavanagh | Noting | Paper 4.6 |
|  | **5** | **Staff Governance** |  |  |  |
| 11:00 | 5.1 | Staff Governance  *(IPR Board Summary Report page 9 )* | Laura Smith | Approval | Paper 4.1 |
| 11:10 | 5.2 | Staff Governance and Person Centred Committee Update | Marcella Boyle | Noting | Paper 5.2 |
| 11:15 | 5.3 | Marketing and Communications Annual Report 2023/2024 | Gordon James | Noting | Paper 5.3 |
| **11:25** | **Break** | | | | | |
| 11:35 | 5.4 | Diversity and Inclusion Strategy - Year 3 Update | Laura Smith | Noting | Paper 5.4 |
| 11:45 | 5.5 | Learning and Organisational Development Team 2023/24 Annual Report | Laura Smith | Noting | Paper 5.5 |
|  | **6** | **Finance and Performance** |  |  |  |
| 11:55 | 6.1 | Operational Performance  *(IPR Board Summary Report page 12 )* | Carolynne O’Connor | Approval | Paper 4.1 |
| 12:05 | 6.2 | Financial Summary Report as at 31 May 2024 | Graham Stewart | Approval | Paper 6.2 |
| 12:15 | 6.3 | Finance and Performance Committee Update | Rebecca Maxwell | Noting | Paper 6.3 |
| 12:20 | 6.4 | Audit and Risk Committee Update | Lindsay Macdonald | Noting | Paper 6.4 |
| 12:25 | 6.5 | Procurement Strategy 2024-2027 | Graham Stewart | Approval | Paper 6.5 |
|  | **7.** | **Strategic Portfolio Governance** |  |  |  |
| 12:30 | 7.1 | Strategic Portfolio Governance Committee Update | Linda Semple | Noting | Paper 7.1 |
| 12:35 | 7.2 | Three Year Delivery Plan 2024-2027 | Carole Anderson | Approval | Paper 7.2 |
|  | **8.** | **Corporate Governance** |  |  |  |
| 12:45 | 8.1 | Strategic Risk Register | Graham Stewart | Approval | Paper 8.1 |
| 12:50 | 8.2 | Blueprint for Good Governance Implementation Plan Update 2024/25 | Carole Anderson | Noting | Verbal |
|  | **9.** | **Minutes for Noting** |  |  |  |
| 12:55 | 9.1 | Clinical Governance Committee Approved Minutes | Morag Brown | Noting | Paper 9.1 |
| 9.2 | Staff Governance and Person Centred Committee Approved Minutes | Marcella Boyle | Noting | Paper 9.2 |
| 9.3 | Finance and Performance Committee Approved Minutes | Rebecca Maxwell | Noting | Paper 9.3 |
| 9.4 | Strategic Portfolio Governance Committee Approved Minutes | Linda Semple | Noting | Paper 9.4 |
| 9.5 | Audit and Risk Committee Approved Minutes | Lindsay Macdonald | Noting | Paper 9.5 |
| 12:56 | **10.** | **Any Other Competent Business** | Susan Douglas-Scott | Discussion | Verbal |
| **11.** | **NHS GJ Board Next Meeting Dates:**  Board Seminar: Thursday 29 August 2024.  Board Meeting:Thursday 26 September 2024. | Susan Douglas-Scott | Noting | Verbal |
| 12:58 |  | Debrief with Chair | Not for Minute | | |
| **13:00** | **Lunch** | | **With Long Service Award Presentations** | | | |